

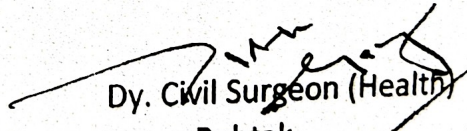
Office of the Civil Surgeon, Rohtak

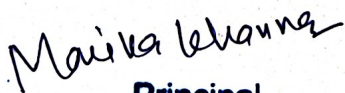
Hygienic & Sanitation Certificate

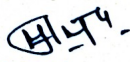
NO: - CS-RTK/HEALTH/2025/632

Date: 20/11/2025

An application for Hygienic & Sanitation Certificate was received from **A.V.N. GLOBAL SCHOOL, Dobh, Rohtak** in the office of Civil Surgeon, Rohtak. The Distt. Inspection committee Health inspected the School on dated **20/11/2025** for physical verification of infrastructure and other hygienic measure adopted by concern institute. The inspection team found that there is adequate space & well ventilated. The rooms of school and vicinity area are neat and clean. There is adequate facility of drinking water & urinal etc. for students and staff. It is concluded that the hygienic and sanitary conditions of the building are satisfactory. This NOC is Valid form **20/11/2025** to **19/11/2026**.


Dy. Civil Surgeon (Health)
Rohtak
SK


Principal
A.V.N. GLOBAL SCHOOL
V&P.O. Dobh Distt. Rohtak


Secretary
A.V.N. GLOBAL SCHOOL
V&P.O. Dobh Distt. Rohtak

Memo No:- 70

Date:- 20/01/2026

Subject : Physical / Chemical Examination Report of Water Sample

Sample ID/Classification : RTK/07693/1/2026 / Private	Sample Details	Date & Time
Sender : A V N GLOBAL SCHOOL	Collected By	MONIKA KHANNA
Location : , VPO - DOBH BHIWANI ROAD ROHTAK	Collection Date	14/01/2026 at 11:34
Sample Description : Drinking Water	Received at lab	14/01/2026 at 14:58
Latitude / Longitude : 76.520496 / 28.871727	Analysis Start Date	16/01/2026
	Analysis End Date	16/01/2026
	Sample Quantity	2ltr

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	0.41	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 2023
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	2	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-B
5	Total Dissolved Solids @ 180°C ± 2°C	170	500 mg/l.	2000 mg/l.	IS 3025 (Part-16) : 2023 /APHA 24th Edition-2540 C
6	Total Hardness as CaCO ₃	59.4	200 mg/l.	600 mg/l.	APHA 24th Edition -2340 C
7	Calcium (as Ca)	8.72	75 mg/l.	200 mg/l.	APHA 24th Edition-3500-Ca B
8	Magnesium (as Mg)	9.14	30 mg/l.	100 mg/l.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	32	200 mg/l.	600 mg/l.	APHA 24th Edition -2320 B
10	Chloride (as Cl)	52.83	250 mg/l.	1000 mg/l.	APHA 24th Edition -4500 Cl-B
11	Sulphate as So ₄	16	200 mg/l.	400 mg/l.	USEPA
12	Fluoride (as F)	0.16	1.0 mg/l.	1.5 mg/l.	USEPA
13	Iron (as Fe)	0.01	1.0 mg/l.	1.0 mg/l.	USEPA
14	Nitrate (as NO ₃)	0.42	45 mg/l.	45 mg/l.	USEPA
15	pH @ 25°C	7.34	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B
16	Free Residual Chlorine	00	0.2 mg/l.	1.0 mg/l.	

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED ROHTAK Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.



Sample analyzed by :

SONIA ,CHEMIST
DISTRICT WATER TESTING LABORATORY,ROHTAK
email:-chemist.rohtak@phedharyana.gov.in

Monika Khanna

Principal

**A.V.N. GLOBAL SCHOOL
V&P.O. Dobh Distt. Rohtak**

SHY

Secretary

**A.V.N. GLOBAL SCHOOL
V&P.O. Dobh Distt. Rohtak**